

# State of Idaho

# DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE Governor KARL J. DREHER Director

February 12, 2002

Dave Sundberg PO Box 1 Malta, ID 83342

Water District: 43-B, Upper Raft River & Clear Creek

Dear Mr. Sundberg;

We have received your notarized oath of office as watermaster of your district for 2002. Your certificate of appointment is enclosed. As you turned in two daily-record books last year, two new books are enclosed; let me know if you need more.

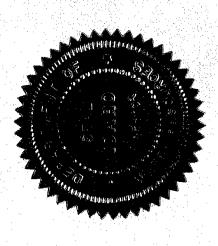
Regards,

James E. Stanton Sr. Water Resource Agent

# State of Idaho Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed of District 43-C. Upper Raft River & Clear Greek for on this connection is or until his successor is 42-605 & 607 Idaho Code, at such rate of compensation as extablished by applicable law. appointed and qualified under the provisions of sections 2002 Calendar Year



This certificate has been issued and the seal of the Director affixed at Boise, Idaho, this, 12th any of February 2002.

Tirector Kzrl Dreher

# RECEIVED

### BEFORE THE DEPARTMENT OF WATER RESOURCES

FEB 11 2002

OF THE STATE OF IDAHO

Department of Water Resources Southern Region

State of Idaho	)		
<b></b>	) ss	Official O	ath
County of CASS/A	)	•	

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 430 for the irrigation season or 200Zcalendar year of 200Z according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this

day of \

Lebruary

2002.

AUBLIO OF IDIRE

Residing At\_

Commission Expires\_



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SOUTHERN REGION

DIRK KEMPTHORNE Governor KARL J. DREHER Director

February 5, 2002

Dave Sundberg PO Box 1 Malta, ID 83342

Water District: 43-B, Upper Raft River & Clear Creek

Dear Mr. Sundberg;

We have received the minutes of this year's water meeting and your adopted budget. As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton Sr. Water Resource Agent